

Sl No 2
Date 17/12/2016

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

18AA 392513

Affidavit to be Filed by the Candidate alongwith Nomination Paper
Before the Returning Officer

For Election to Assam Legislative Assembly (Name of the House)

From 27 Bilasipara East Legislative Assembly Constituency (Name of the Constituency)



Martial Russell

PART - A



I, Martial Russell, Son of Late Deraj Uddin Sarkar, aged 59 years, Permanent resident of Bilasipara Town Ward No. 12 P.O. & P.S. Bilasipara, Dist. Dhubri, Assam, (Mention full postal address) candidate at the above Election, do hereby solemnly affirm and state on oath as under

(1) I am a candidate set up by Independent Candidate (name of the political party / am contesting as an Independent candidate.

Handwritten signatures and dates: 17/12/2016, 18/12/2016

Signature of Notary
17/12/2016
ANURAJ DAS
NOTARY
Chaper Town W/No. 2
Bilasipara Sub-Division Dis.
Jhn / Assam Regd. No. 111511

(2) My name is enrolled in 27 Bilasipara East LAC (name of the constituency the State), at Serial No. 50 In Part No. 81

(3) My contact telephone number (s) is / are +91 9957310195 and email ID (if any) is martialrussell12@gmail.com

(4) Details of PAN and status of filing Income Tax Return:

| Sl.No. | Names | Permanent Account Number (PAN) | The financial year which the last Income-Tax Return has been filed | Total Income shown in Income Tax Return in Rupees) |
|--------|-----------------------------|--------------------------------|--|--|
| 1. | Self :- Martial Russell | CDPPR9406M | 2014-2015 | NIL |
| 2. | Spouse :- Asma Khatun | NIL | NIL | NIL |
| 3. | Dependent 1:- Tamanna Islam | NIL | NIL | NIL |
| 4. | Dependent 2 | NIL | NIL | NIL |
| 5. | Dependent 3 | NIL | NIL | NIL |

Martial Russell

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is / are pending against me in which the charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| Sl. No | Offence | Description |
|--------|---|-------------|
| (a) | Case/First information Report No. / Nos. together with complete details of concerned Police Station /District/State | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance; | NIL |
| (d) | Court(s) which framed charge(s) | NIL |
| (e) | Date(s) on which the charge(s) was / were framed | NIL |

NOTARY

Chaper Town W/No. 5
Bilasipara Sub-Division Dis.
Assam (Assam) Regd No. B/P

Identified by me
17/3/16
(Signature)

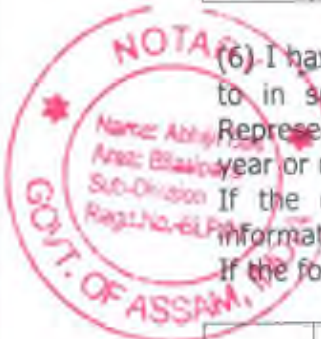
17/3/2016

| | | |
|-----|--|-----|
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NIL |
|-----|--|-----|

(ii) The following case(s) is are pending against me in which cognizance has been taken by the Court [other then the case mentioned in item (i) above]:-

| Sl. No | Offence | Description |
|--------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | NIL |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | NIL |
| (c) | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) : | NIL |

M. Kartal Russell



(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

If the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-----|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted : | NIL |
| (b) | Name of the court(s), Case No. and Date(s) of order(s): | NIL |
| (c) | Punishment imposed : | NIL |
| (d) | Whether any appeal was / has been filed against the conviction order if so, details and present status of the appeal | |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable Assets:

(Note:

Adrijit Das
 Adrijit Das
NOTARY

Chaper Town W/No. 3
 Baisakhi Sub-Division Dist.
 Jhri (Assam) Regd. No. 1218

Identified by me
Adrijit Das
 17/13/16
(Adrijit Das)

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| Sl. No. | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent-3 |
|---------|---|---|----------|---|--------------|-------------|
| (i) | Cash in Hand | 90,000/- | 50,000/- | 5,000/- | NIL | NIL |
| | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit | 18.88/- SBI BLP Branch, A/C No. 33839263757 | NIL | Approx. 400/- SBI BLP Branch, A/C No. 30862174874 | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies /Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and | NIL | NIL | NIL | NIL | NIL |

Mantical Russell



Anshu Das
NOTARY
 Chaper Town W/No. 5
 Dispur Sub-Division Dist.
 Imphal (Assam) Regd No. BLP

Anshu Das
 18/10/16
 [Signature]

M. Lantical Russell

| | | | | | | |
|--------|--|---------------------------------|----------------------------------|--------------------------------|-----|-----|
| | other receivables from debtors and the amount. | | | | | |
| (vi) | Motor Vehicles/Aircraft/ Yachts/Ships (details of Make, Registration No. etc., Year of Purchase & Amount | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewelry, bullion and valuable things (give details of weight and value) | Rs. 50,000/- Approx. 20 Gms. | Rs. 1,25,000/- Approx. 50 Gms | Rs. 50,000/- Approx. 20 Gms | NIL | NIL |
| (viii) | Any other assets such as value of Claims / Interest | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs. 1,40,018.88/- Aprox. | Rs. 1,75,000/- Aprox. | Rs. 55,400/- Aprox. | NIL | NIL |

B. Details of Immovable Assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)



| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | |
| | Location(s) | NIL | NIL | NIL | NIL | NIL |
| | Survey Number(s) | | | | | |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |

[Handwritten signature]

Anand Das
NOTARY
Cherap Town W/No. 2
Biswara Sub-Division Dis.
Jhn (Assam) Regd. No. 82

[Handwritten signature]
14/11/16

W. Lavictal Russell



| | | | | | | |
|-------|--|----------------------------------|-----|-----|-----|-----|
| (ii) | Non-Agricultural Land Location(s) Survey Number(s) | 16Lecha Patta 390, Dag 250 | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft.) | 16Lechas | NIL | NIL | NIL | NIL |
| | Whether inherited property Yes or No | Yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (In case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | 50,00,000/- | NIL | NIL | NIL | NIL |
| (iii) | Commercial Building (including apartments) Location(s) Survey Number(s) | Patta 390, Dag 250 | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | 480 Sq. Ft. | NIL | NIL | NIL | NIL |
| | Whether inherited property Yes or No | Yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | Rs. 5,00,000/- | NIL | NIL | NIL | NIL |
| (iv) | Residential Building (including apartments) Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (Total) | 10 Lechas | NIL | NIL | NIL | NIL |

12/07/2024

Adhijit Das
NOTARY
Chapar Town Vpn Ho 2
dispur Sub-Division Dis.
Jhn (Assam) Regd No. A/F

Signature of Adhijit Das
12/07/2024
(Date)

| | | | | | | |
|------|---|------------------|-----|-----|-----|-----|
| | measurement in sq. ft.) | | | | | |
| | Built up Area (Total measurement in sq. ft.) | 1200 Sq ft Aprox | NIL | NIL | NIL | NIL |
| | Whether inherited property Yes or No) | Yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total Current Market Value of (i) to (v) above | 55Lakh Aprox | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

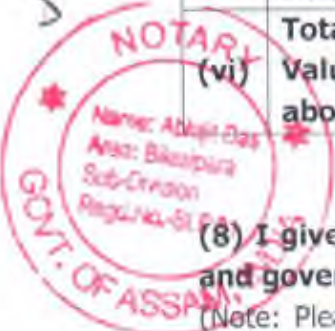
| Sl. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|-----------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or F1 Amount Outstanding Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues for any individuals/Entity other than mentioned in (i) above Names Amount Outstanding Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |

12/11/2016

Abhijit Das
NOTARY
Chapera Town Vill No. 3
Chapera Sub-Division Dist.
Jh (Assam) Regd. No. 818

Subscribed and
signed by
12/11/2016
(Date)

Martial Russell



| | | | | | | |
|------|---|-----|-----|-----|-----|-----|
| | Grand Total of Liability | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government Dues: Dues to Department dealing with govt. accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of telephones / mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of all Govt. dues | NIL | NIL | NIL | NIL | NIL |

(9) Details of Profession or Occupation:

- (a) Self :- Business
(b) Spouse :- House Wife

(10) My educational qualification is as under:- Upto Class X in Awla Chowkha High School under Mangaldoi District in the year of 1970 under SEBA

(Give details of highest School/University education with full form which the certificate/ diploma / degree course)

(Name of School/College / University and the year in which the course was completed.)

17/12/2016
Adhujit Das
NOTARY
Chaper Town W.No. 2
Bisakpara Sub-Division Dis.
Jhn (Assam) Regd. No. B1 F

*Identified by
Mr. Anupam Das
17/12/16
(Adhujit)*

Martial Russell



PART - B

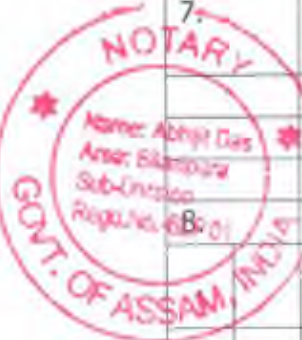
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE:

| | | | |
|--------|--|--|--------------------|
| 1. | Name of the Candidate | Sh./Smt./Kum. Martial Russell | |
| 2. | Full Postal Address | Permanent Adress:- Bilasipara Town Ward No. 12 P.O. & P.S. Bilasipara, Dist. Dhubri, Assam, PIN 783348 | |
| 3. | Number and Name of the Constituency and State | 27 Bilasipara East LAC in the State of Assam | |
| 4. | Name of the Political Party which set up the candidate (Otherwise write 'Independent') | Independent Candidate | |
| 5. (i) | Number of cases in which conviction order passed (other than those referred to in Form 26) | NIL | |
| (ii) | Total number of pending cases where the court (s) have taken cognizance | NIL | |
| 7. | PAN of | Year for which last Income tax Return filed | Total Income Shown |
| | (a) Candidate :CDPPR9406M | 2014-2015 | NIL |
| | (b) Spouse : NIL | NIL | NIL |
| | (c) Dependents : NIL | NIL | NIL |

Details of Assets and Liabilities in Rupees

| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|--|---------------------------|--------------------------|--------------|-------------|-------------|
| A | Moveable Assets (Total Value) | Rs. 1,40,018.88 Aprox. | Rs. 1,75,000/- Aprox. | Rs. 55,400/- | NIL | NIL |
| B. | Immoveable Assets | 55Lakh Aprox | NIL | NIL | NIL | NIL |
| (i) | Purchase Price and Development Cost of Immoveable Property (Total Value) | NIL | NIL | NIL | NIL | NIL |
| (ii) | Approximate Current Market Price of Asset (Total Value) | Rs. 56,40,018.88 Aprox | Rs. 1,75,000/- Aprox. | Rs. 55,400/- | NIL | NIL |
| 9. | Liabilities | | | | | |
| (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| (ii) | Loan from Bank, | NIL | NIL | NIL | NIL | NIL |

Martial Russell



17/12/2016

Abhijit Das
NOTARY

Chaper Town Withd. :-
Bilasipara Sub-Division Dis.
Jm (Assam) Regd. No. RI 2

Identified
17/12/16
[Signature]

| | | | | | | |
|----|---|-----|-----|-----|-----|-----|
| | Financial Institutions and Others (Total) | Nil | Nil | Nil | Nil | Nil |
| 10 | Highest Educational Qualification My educational qualification is as under:- Upto Class X in Awla Chowkha High School under Mangaldoi District in the year of 1970 under SEBA (Give the details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed) | | | | | |

VERIFICATION

I, Martial Russell, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed here form, I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bilasipara this the 17th day of March, 2016

Sworn and Sign before me by the Deponent on being identified by Sri Sujit Kumar Saha, Advocate, Bilasipara on this 17th day of March 2016

Martial Russell

Signature of the Deponent

Identified by me,

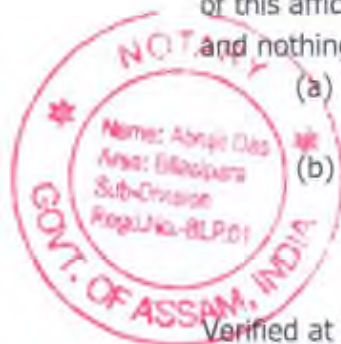
Sujit Kumar Saha
Advocate, Bilasipara
17/3/16

[Signature]
17/03/2016

NOTARY / MAGISTRATE
BILASIPARA

ADRIJIT Laha
NOTARY

Chaper Town Villag. :
Bilasipara Sub-Division Dist.
Assam Regd No. 81 C



Sl No 3
Date 17/3/2016

भारतीय गैर न्यायिक



অসম অসম ASSAM

AFFIDAVIT

18AA 392512

(Additional Affidavit to be submitted by candidates)

Election to the Assam Legislative Assembly Constituency, 2016 from 27 Bilasipara (East) Legislative Assembly Constituency

I Martial Russell, Son of Late DeraJ Uddin Sarkar, aged 59 years, resident of Bilasipara Town ward No. 12, P.O. & P.S. Bilasipara, Dist. Dhubri, Assam a candidate at the above election, do solemnly affirm and state on oath as under,

(i) I have been not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

I have been allotted Govt. accommodation at (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "dues certificate" from the agencies concerned are attached hereto.

Identified by me,
Adv. *Martial Russell*
Bilasipara
17/3/16

ADHJIT DAS
ADHJIT DAS
NOTARY
Cheper Town W.No. ...
Bilasipara Sub-Division Dist.
Dhubri (Assam) Regd No. RA P

NOTARY
BILASIPARA
Contd..... P/2

Martial Russell



VERIFICATION

I the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Bilasipara on this 17th Day of March 2016.

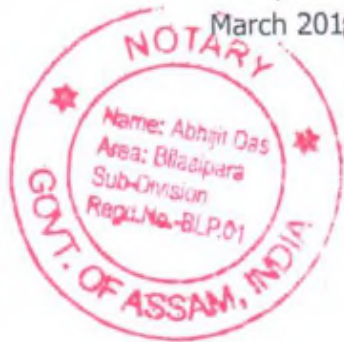
Deponent on being identified by
Sri Sujit Kumar Saha, Advocate,
Bilasipara on this 17th day of
March 2016

Marcell Russell

Signature of the Deponent

Identified by me,

Sujit Kumar Saha
Advocate, Bilasipara
17/3/16



Abhijit Das
17/3/2016
NOTARY / MAGISTRATE
BILASIPARA

Abhijit Das
NOTARY
Chaper Town W/No. 2
Bilasipara Sub-Division Dis.
Bilasipara (Assam) Regd No BLP